

# The Society of American Military Engineers



**Louisiana Post**  
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**KENNER, LOUISIANA 70065**

## **Certificate of Achievement** **To**

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**TRAINING TOPIC: "Bipartisan Infrastructure Law & Other District Activities" (by COL C. Jones)**

**In recognition of having completed 1.0 Professional Development Hour  
of relevant instruction or presentation during a Louisiana Post SAME meeting.**

**12 April 2023**

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**Date**

A handwritten signature in blue ink, appearing to read "Jennifer M. Snape", written over a horizontal line.

**JENNIFER M. SNAPE, P.E.**  
**President, Louisiana Post**

**DEDICATED TO THE NATIONAL DEFENSE**